

## **SPONSOR ACCOMMODATIONS**

### **Kentucky Labor-Management Conference September 15 - 17, 2015**

These accommodations are available to **sponsors only**; please see the guidelines on the other side of this sheet for details. If you have any questions about eligibility or would like additional information about becoming a sponsor, please contact our office at 502-564-3203.

Please list one person as the contact for your Sponsor Accommodations along with each individual who will be staying in the room or cottage and dates you will need this accommodation.

Contact: \_\_\_\_\_ Phone Number: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

Organization: \_\_\_\_\_

Others to stay in room or cottage: \_\_\_\_\_

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Monday, Sept. 14 \_\_\_\_\_

Tuesday, Sept. 15 \_\_\_\_\_

Wednesday, Sept. 16 \_\_\_\_\_

Thursday, Sept. 17 \_\_\_\_\_

#### **KENTUCKY DAM VILLAGE STATE PARK RESORT:**

_____ Executive Cottage, (3 Bedroom, 3 Baths, Living Room, Kitchen)	\$282.19
_____ Executive Cottage, (3 Bedroom, 2 Baths, Living Room, Kitchen)	\$277.78
_____ 2-Bedroom Cottage, (1-1/2 Baths, Living Room, Kitchen)	\$171.94
_____ 2-Bedroom Village Cottage, (2 Baths, Living Room, Kitchen)	\$232.58
_____ Lodge Room	\$101.38

**We are only able to offer one accommodation per sponsorship (i.e. One Lodge Room or One Cottage).** If your organization requires additional accommodations and would like to stay at Kentucky Dam Village, we encourage you to send in your registration form in ASAP. Of course we will always make every effort to satisfy our sponsor's request.

**Please return your Sponsor Accommodations Request Form as soon as possible, so we can best ensure your accommodation request. Kentucky Labor-Management Conference, Attn: Jodie Craig, P.O. Box 4248, Frankfort, Kentucky, 40604-4248. Fax to 502-696-1897 or e-mail to [jodie.craig@ky.gov](mailto:jodie.craig@ky.gov)**

### **KENTUCKY LABOR-MANAGEMENT CONFERENCE GUIDELINES FOR COTTAGE ASSIGNMENTS**

## TO SPONSORS

In an effort to ensure equitable assignment of cottages to sponsors, the following guidelines have been adopted and will be followed each year:

1. Executive cottages will be assigned to sponsors representing Labor and Management. Executive cottages may be assigned to commercial sponsors who may not be involved in collective bargaining with their employees. (i.e., insurance companies, law firms, etc.) [Commercial Sponsors who contribute a **minimum** of \$5,000 are eligible to be considered for an executive cottage.]
2. Each group of sponsors will be ranked according to the dollar amount contributed. Contribution amounts are considered confidential information.
3. The sponsors within each group will be given preference based on their contribution ranking. Allowing one cottage per sponsor, assignments will continue until the supply of cottages is exhausted.
4. When sponsors within their group have the same contribution ranking, the following factors will be considered:
  - a. Continuous sponsorship in previous years.
  - b. The number of participants the respective sponsor has registered for the present Conference.
5. Not all of our sponsors desire special accommodations; therefore **if you wish to vie for sponsor accommodations, you must fill out the Sponsor Accommodations Form** (on the other side of this sheet). If you do not return this form to our office, you will not be considered for sponsor accommodations.
6. Lodging costs are not covered by sponsorship contributions; each participant is responsible for the cost of their lodging.
7. **Only cash contributions will be considered to qualify for cottages.**
8. **Assignment of cottages for the 2015 Labor-Management Conference will be made on Wednesday, August 19, 2015, based on the sponsors who have contributed by Friday, August 14, 2015.**
9. **To ensure that your organization is recognized in the 2015 Labor-Management Conference Program Book, we must receive your contribution by Friday, August 14, 2015.**

Please mail your **Sponsor Accommodations Form** to: Kentucky Labor-Management Conference, Attn: Jodie Craig, P.O. Box 4248, Frankfort, Kentucky, 40604-4248. Fax to 502-696-1897 or e-mail to [jodie.craig@ky.gov](mailto:jodie.craig@ky.gov)